



Ohio Middle Level Association 2019 Annual State Conference Exhibitor Registration Form

EXPOSITION GUIDELINES

Exhibit set-up will be November 6th from 4-9 p.m. and November 7th from 7-9 a.m. You must deal directly with the hotel for electrical, AV, or other needs. The show will be November 7th from 8:00a.m.-4:00p.m. and November 8th from approximately 8:00 a.m.-3:00 p.m.

ARRANGEMENTS OF EXHIBITS: Exhibits shall be arranged as not to obstruct the general view nor hide the exhibits of others.

FIRE, SAFETY, AND HEALTH: The exhibitor assumes all responsibility for compliance with local, city and state ordinances and regulations covering fires, safety, and health. All exhibit equipment and materials will be reasonably located within the booth and protected by safety guards and devices where necessary.

MOVING PICTURES, SOUND DEVICES, AND LIGHTING: Audio-visual aids will be permitted if tuned to conversational level. Distracting lighting effects will not be permitted. OMLA reserves the right to limit the use of said aids, if necessary.

SUBLETTING OF SPACE: The exhibitor shall not assign, sublet, or apportion the whole or any part of the space assigned or have representatives, equipment, or materials from firms other than his own in the exhibit space without the consent of OMLA.

DISTRIBUTION OF MATERIALS: Canvassing in exhibit halls or distribution of advertising matter or souvenirs by representatives of non-existing firms is strictly forbidden. All materials must be in keeping with the purposes of middle level education promoted by OMLA.

LIABILITY: OMLA will not be liable for injury to exhibitors or their employees, for damages to property in their custody, owned or controlled by them, which claims for damages, injuries, etc., may be incident to or arise from, or be in any connected with their use or occupation of display place. The exhibitor shall indemnify and hold OMLA harmless against any such claim. OMLA will not be liable for loss or damage to the property of the exhibitor, his representatives, or employees from theft, fire, accident or other cause.

POWER: It is mutually understood and agreed that OMLA shall use proper and reasonable care to have all power services installed in time for the opening of the show. Proper and reasonable care shall also be taken to prevent the interruption of power services during the exhibition. However, OMLA shall not be held responsible for late installation or interruption of any services that may occur.

UNOCCUPIED SPACE: OMLA reserves the right, should any rented exhibitor's space remain unoccupied on the opening day, to rent said space to any other exhibitor, or use said space in any other manner.

SPACE REFUND: If an exhibitor must cancel his space for good and sufficient reason, OMLA will refund 75% of the exhibitor's contract obligation 30 days prior to the opening of the conference. If an exhibitor must cancel his space in the 15-29 day period prior to the opening of the conference, OMLA shall refund 50% of the exhibitor's contract obligation. If an exhibitor cancels 14 days prior to the opening of the conference OMLA shall retain 100% of the exhibitor's contract obligation. NOTE: OMLA reserves the right to accept or reject any application for space.

FULFILLMENT OF CONTRACT: If the conference site is damaged or destroyed by fire, the elements, or any other cause, which make it impossible for OMLA to permit an exhibitor or exhibitors to occupy the space assigned during any part or the whole period covered; neither OMLA or the conference site will be liable for the fulfillment of this contract. The exhibitor will be reimbursed a proportionate share of space rental.



Ohio Middle Level Association
2019 Annual State Conference
November 7 - 8, 2019
Hilton Easton • Columbus, Ohio
Exhibitor Registration Form

Check must accompany registration form!

*Please be sure to fill out all information requested below to avoid confirmation issues.

Company _____ Contact Person _____

Name of person(s) attending conference _____
(We will be creating a nametag for all in attendance, so include as many as you need.)

Emergency number to reach representative or supervisor of representative attending the conference: _____

Street Address _____

City _____ State _____ Zip Code _____

Phone: _____ Fax: _____ E-mail _____

Type of product to be shown _____

TERMS AND CONDITIONS

- Enclose full payment for exhibitor fees as selected.
- The Exhibitor agrees to abide by all exhibit terms, conditions, and regulations stated in the Exposition guidelines and agreement. OMLA does not handle electrical equipment.
- **Fee for first table is \$450 and \$150 for additional tables.** Exhibit tables are 6 feet long and 30 inches wide. Two chairs are provided. Fee covers space rental, name badge, conference packet, table cover, morning coffee, and company name highlighted in materials. Confirmation notice will follow upon receipt of Exhibitor Registration Form and fees.

• FEES: Exhibitor Fee @ \$450 _____
Second table @ \$150 _____
TOTAL _____

MAKE CHECKS PAYABLE TO:
2019 OMLA CONFERENCE
Registration must be postmarked by
August 30, 2019

Return to: **Kelli Cogan**
26937 Bagley Rd.
Olmsted Falls, OH 44138

Phone: 440-427-6003 Fax: 440-427-6010
E-mail: kcogan@OFCS.net

Signature: _____ Date: _____